

UNOFFICIAL COPY

This Instrument Prepared By:
JULIE KORTH



Doc#: 0431417173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/09/2004 02:11 PM Pg: 1 of 1

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBASR Loan #: 4771515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.0405030002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PCFS Mortgage Resources

309 Vine Street MS 174-D Cincinnati Ohio 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2004
executed by ROSE L. SMITH A SINGLE WOMAN

\$187,300.00

to AMERICA'S MORTGAGE BANC, KANSAS CORPORATION
a corporation organized under the laws of the State of KANSAS
and whose principal place of business is 1166 QUAIL COURT, SUITE 200, PEWAUKEE,
WISCONSIN 53072

and recorded as Document No. *0416311159*, by the County COOK

Recorder of Deeds, State of ILLINOIS *Recorded 8-11-2004* described hereinafter as follows:

LOT 11 IN BLOCK 25 IN FISHER AND MILLER'S FIRST ADDITION TO WEST
AUBURN, A SUBDIVISION OF BLOCK 25 IN SUBDIVISION OF THE SOUTHEAST 1/4
OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET
THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

A.P.N. #: 20-29-424-024

P.I.N.: Parcel No: 20-29-424-024

Commonly known as: 7830 S. MAY STREET, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Kansas
COUNTY OF Johnson

AMERICA'S MORTGAGE BANC, KANSAS
CORPORATION

On MAY 21, 2004 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER S. CONWAY
PRESIDENT

Christopher S. Conway
By: CHRISTOPHER S. CONWAY
Its: PRESIDENT

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Dena Conner
Witness: Dena Conner

Notary Public Melissa Graff
Melissa Graff
Johnson County, Kansas

MELISSA GRAFF
NOTARY PUBLIC
STATE OF KANSAS
COUNTY OF JOHNSON
MY COMM. EXPIRES *8/8/07*

My commission Expires: 8/8/07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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