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Doc#: 0431422042

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/09/2004 08:17 AM Pg: 1 of 2

Recording requested by MERCANTILE MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00488743792005N Commitment# 6010001 Branch/Source Cade 601 6756

For value received, the undersigned, MERCANTILE MORTGAGE COMPANY, 470 OLDE WORTHINGTON RD, #300 WESTERVILLE, OH 43, hereby grants, assigns and transfers to:

DEUTSCHE BANK
1761 E. SAINT ANDREW PL, SANTA ANA, CA 92705

All its interest under that certain Mortgage dated 10/08/03, executed by: THOMAS RUBIO, Mortgagor as per MORTGAGE recorded as Instrument No. 329039141 on 10/17/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17204030190000, COOK COUNTY TAX COLLECTOR Original Mortgage \$89,000.00
1645 SOUTH MILLER STREET, CHICAGO, (L 50608

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MERCANTILE MORTGAGE COMPANY

resident

Dated: 09/30/2004 State of O/CIO Delawore County of

On, 10/14/04 pefore me, the undersigned, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), for the/entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

HELENE DO

Signature:

Prepared by: TED FANER 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Phone#: (805) 577-4728 Ext: 4728

HELEN E. DOONE Notary Public - State of Ohio My Commission Expires 05-24-08

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LEGAL DESCRIPTION

LOT 37 IN EVANS AND MUTT'S SUBDIVISION OF 5 ACRES EAST OF AND ADJOINING THE WEST 15 ACRES OF THE NORTH ONE-QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAS.
PIHE'1.

Clarks Office