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Doc#: 0431422049

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/09/2004 08:27 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASY OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000235626792005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quil-claim unto:

Name(s)....:

WILLIAM T CAHILL, KRISTEN A CAHILL

Property

9955 S. HAMILTON AVE.,

P.I.N. 25073050120000

Address....:

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Covument Number 0312247168, to the premises therein described as situated in the County of COOK, State of Illine is 25 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

Kathy Cochran

Assistant Secretary

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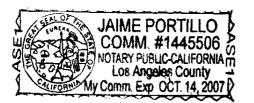
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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of October 2004.



Jaime Partillo, Nor republic Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM T CAHILL, KRISTEN A CAHILL 9955 S HAMILTON AVE CHICAGO, IL 60643

Prepared By: L. Harvey

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## LEGAL DESCRIPTION

THE SOUTH 50 FEET OF THE WEST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF THE SOUTH HOYNE AVENUE AND THE EAST LINE OF SOUTH HAMILTON AVENUE AND NORTH OF THE NORTH LINE OF WEST 100TH STREET AND SOUTH OF THE SOUTH LINE OF WEST 99TH STREET, IN COOK COUNTY.

