

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0431422089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/09/2004 08:47 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

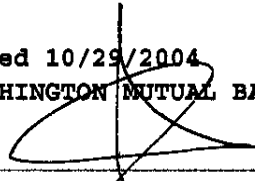
L#: 0069545416

The undersigned certifies that it is the present owner of a mortgage made by **BRYAN TUSCHER AND ELIZABETH TUSCHER** to **Washington Mutual Bank, FA** bearing the date 03/13/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020366575

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 9000 140TH ST 3D ORLAND PARK, IL 60462
PIN# 27-03-400-054-1024

dated 10/29/2004
WASHINGTON MUTUAL BANK, FA

By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/29/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2047899 JHU191207

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P-2
DH

Kirk enters Bank 0431422089 Page: 2 of 2 23 3475
P. 4

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ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10437601

0020366575

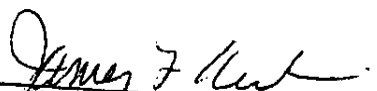
3. Legal Description:

UNIT NUMBER 9000-3D IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2,
A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95892800 AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 27-03-400-054-1024

Member No.
1350

OMC
10437601


SIGNATURE OF ATTORNEY