## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing

2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0036973360



0431422096

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 11/09/2004 08:47 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICK J DEMPSEY AND MAKIA C DEMPSEY to Washington Mutual Bank, FA bearing the date 04/19/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00297233

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60605 known as: 1307 S WABASH AVE UNIT 31

PIN# 17-22-104-028

dated 10/297 2004

WASHINGTON MUTUAL BANK, FA

By:

TOM MCKINMON

ASST. VICE PRESIDENT

STATE OF TLORIDA

COUNTY OF PINELLAS

instrument was acknowledged before me on 10/29/2004 by TOM MCKINNON the The forego ASST. VIZE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Votery Public State of Florida ommission Exp. July 30, 2007 No. DD 0238404 50 ded through (800) 432-4254

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2047102 JHU191207

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## **UNOFFICIAL COPY**

Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set the Declaration of Condominium Ownership recorded March 20, 2000 as Document 00196242, in Cook County of certain lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Unit 311 and Parking Space 24 in Film Exchange Lofts Condominium Association, as delineated on the survey Coot County Clart's Office

UU40 + 77 - 11

TOTAL PERCEIPING