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0431422000

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA

Doc#: 0431422000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/09/2004 07:25 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2718799RL1



Loan#: 9657685

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARCO BECERRA AND MARIA C CRUZ HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **ENCORE CREDIT CORP.**

Mortgage Dated: **JANUARY 23, 2004** Recorded on: **FEBRUARY 04, 2004** as Instrument No. **0403532021** in Book No. — at Page No. —

Property Address: **1661 LINDEN STREET, DES PLAINES IL 60018-**

County of **COOK**, State of **ILLINOIS**

PIN# 09-28-101-076-0000

Legal Description: **LOT 20 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 21 IN BLOCK 2 IN WHITE'S RIVERVIEW ADDITION A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANG E12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2004**

EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-HE4

By: _____

Julie A. Yates
Julie A. Yates, Vice President

Handwritten initials/signature in bottom right corner

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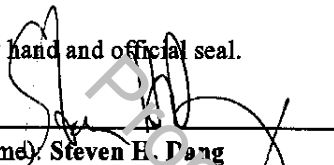
Loan#: 9657685 Srv#: 2718799RL1

Page 2

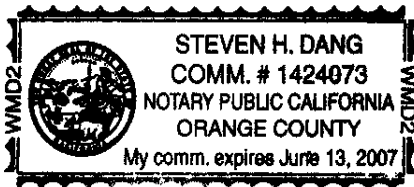
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 03, 2004**, before me, **Steven H. Dang**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) **Steven H. Dang**



Property of Cook County Clerk's Office