UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0431432092

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/09/2004 03:33 PM Pg: 1 of 2

L#3790702560

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 05/29/2001 and PLATINUM HOME MORTGAGE CORPORATION recorded in the office of the Recorder or Registrar of Titles of Cook County, in the as Document Number 0010485607 Page State of Illinois in Fook

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of recert. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60630 known as: 5643 W HIGGINS AVE

PIN# 13-08-425-155 VOL.327

dated 10/19/2004

EQUICREDIT CORPORATION OF AMERICA

JAMIE JONES

PRESIDENT

STATE OF FLORIDA

COUNTY OF Duval

The foregoing instrument was acknowledged before me on 15/19/2004 by JAMIE JONES the VICE PRESIDENT, of EQUICREDIT CORPORATION OF AMERICA on behalf of said CORPORATION.

GILBERT A. HOUSE

Notary Public/Commission expires: 06/25/2008

GILBERT A. HOUSE NOTARY PUBLIC - STATE OF FLORIDA COMMISSION: # DD330420 EXPIRES 6/25/2008 BONDED THRU 1-848 JUTARY1

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRC 2002400 JHU183328

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable iudicial opinions.

"Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association

or similar organization.

"Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, **(J)** draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

"Escrow Items" means those items that are described in Section 3.

"Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in new of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Laurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

"Periodic Payment" rueans the regularly scheduled amount due for (i) principal and interest under the (N) Note, plus (ii) any amounts under Section 3 of this Security Instrument.

"RESPA" means the Red Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to an requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Lo. n does not qualify as a "federally related mortgage loan" under RESPA.

"Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described provery located in the

COUNTY

of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 7 (EXCEPT THE WEST 33 FEET THEREOF) AND THE VEST 16.50 FEET OF LOT 6 IN BLOCK 1 IN FREE'S ADDITION TO JEFFERSO'N, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUP FAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK R COUNTY, ILLINOIS. A.P.N. #: 13-08-425-155 VOL 327

which currently has the address of 5643 W. HIGGINS AVENUE

CHICAGO

, Illinois

60630

("Property Address"):

[City]

[Zip Code]

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Document Systems, Inc. (800) 649-1362

Form 3014 1/01