

# UNOFFICIAL COPY

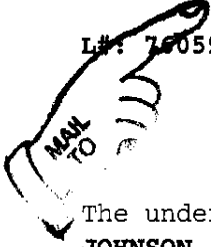
## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0431432104  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/09/2004 04:10 PM Pg: 1 of 1

L#: 7605946



The undersigned certifies that it is the present owner of a mortgage made by **WILMA JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/17/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 317749119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

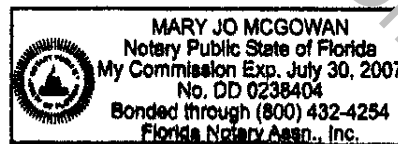
LOT 2 IN BLOCK 4 IN HOSMER AND MACKEYS SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 BOTH INCLUSIVE IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 1455 N HARDING AVENUE CHICAGO, IL 60651  
PIN# 16-02-109-002

dated 10/30/2004  
UNION FEDERAL BANK OF INDIANAPOLIS

By: \_\_\_\_\_  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/30/2004 by ELSA MCKINNON the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCRC 2026613 TRM191202 100112065675295758 MERS PHONE  
1-888-679-MERS

SV  
PI  
JIN  
MAY  
MSW