UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: CARLENE JARRETT 1136 N SPRINGFIELD CHICAGO, IL 60651



Doc#: 0431439043 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/09/2004 09:57 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #. 120 5045567 "JARRETT" Lender ID:H01003/961537906 Cook, Illinois MERS #: 100215800000234312 VF. (1): 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that In ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CARLENE JAPRETT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR UNIVERSAL FINAN CIAL GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 03/08/2004 Recorded: 07/09/2004 in Book/Reel/Lit/er N/A Page/Folio: N/A as Instrument No.: 0419141095, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN BLOCK 4 IN THOMAS J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-321-033-0000

Property Address: 934 N RIDGEWAY AVENUE, CHICAGO, IL 60651

esu.
Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 29th, 2004

TYTHE RICHARDSON, Assistant Secretary

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SATISFACTION Page 2 of 2

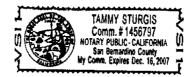
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STATE OF California COUNTY OF San Bernardino

On October 29th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Openin or Coot County Clerk's Office Prepared By: Esther Auiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407