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WARRANTY DEED TENANCY BY THE ENTIRETY



Doc#: 0431541212 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/10/2004 03:37 PM Pg: 1 of 3

GRANTOR(S):

OVIDIO L. DE LEON AND ROSALVA P. DE LEON,

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, CONVEY AND WARRANT TO:

RICARDO VILCEEZ AND IVONNE VILCHEZ, HUSBAND AND WIFE,

FRETHING LEADING WILL

NOT IN TENANCY IN COUNTIEN, NOR IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT:

"SEE ATTACHED"

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENTS NOT VET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS;

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES NOT IN TENANCY IN COMMON, NOR IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRE TY, FOREVER.

ADRESS OF REAL ESTATE: 2354 NORTH NEWCASTLE, CHICAGO, ILLINO'S 60707

PERMANENT INDEX NUMBER: 13-31-104-017-0000

DATED THIS XXXII DAY OF XXXXII 2004

2nd NOVEMBER

City of Chicago Dept. of Revenue

358319

Real Estate Transfer Stamp \$2,700.00

11/08/2004 11:58 Batch 05067 62

ROSALVA P. DE LEON

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STATE OF ILLINOIS)) SS: COUNTY OF COOK)		
I, THE UNDERSIGNED, A NOTARY PUBLIC AFORESAID, DO HEREBY CERTIFY THAT:	IN AND FOR THE SAID COUNTY AND STATE	
OVIDIO L. DE LEON AND ROSALVA P. DE LE	ON,	
IN PERSON, A CKNOWLEDGED THAT HE/ST THE SAID INSTRUMENT AS THEIR FREE A	THE SAME PERSON(S) WHOSE NAME(S) UMENT, APPEARED BEFORE ME THIS DAY, HE/THEY SIGNED, SEALED AND DELIVERED AND VOLUNTARY ACT, FOR THE PURPOSES RELEASE AND WAIVER OF THE RIGHT OF	
GIVEN UNDER MY HAND AND SEAL THIS 2	罗 작州 DAY OF DAY OF XXXXXXXXXXXXXX , 2004 nd NOVEMBER	
904	in in the second of the second	4
	A TANK OF IS	•
	NOTARY PUBLIC	, T
FOR INFORMATION AND FUTURE F CONSUMMATED AT / LANGE	REFERENCE, THIS TRANSACTION WAS	
THIS INSTRUMENT WAS PREPARED BY:	ALBERT E. XIQUES, ATTORNEY AT LAW 2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618	
MAIL TO:	MAIL SUBSEQUENT TAX BILLS TO:	
David D. Goir 205 ur Road 3/1/4 2150		
Chicago II. 60606	Chicago IL 60707	

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Exhibit A

H-55023

LOT 11 IN BLOCK 2 IN MONTCLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.J.N 13-31-104-017-0000

C/K/A 2354 N. NEWCASTLF, CHICAGO, ILLINOIS 60707

