

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0431545086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 11:13 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7002690555

The undersigned certifies that it is the present owner of a mortgage made by **LISA HODGES** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 01/25/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99116212

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 8334 S JUSTINE AVE CHICAGO, IL 60620
PIN# 20-32-300-016

dated 10/16/2004

**SELECT PORTFOLIO SERVICING INC. FKA FAIRBANKS CAPITAL CORP SUCCESSOR IN INTEREST TO
NATIONSCREDIT HOME EQUITY SRVS CORP**

By: _____
B. GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval
The foregoing instrument was acknowledged before me on 10/16/2004 by B. GUCKAVAN the VICE PRESIDENT of SELECT PORTFOLIO SERVICING INC. FKA FAIRBANKS CAPITAL CORP SUCCESSOR IN INTEREST TO NATIONSCREDIT HOME EQUITY SRVS CORP on behalf of said CORPORATION.

GILBERT A. HOUSE
Notary Public/Commission expires: 06/25/2008



GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD370420
EXPIRES 6/25/2008
BONDED THRU 1-888-NOTARY1

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2002951 ENH181137

UNOFFICIAL COPY

0001002091

EXHIBIT "A"

THE SOUTH 33 FEET AND 5 INCHES OF THE NORTH 66 FEET 10 INCHES OF LOT 4 IN BLOCK 3 OF EDGEWOOD, BEING HILL AND GEIGER'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office