

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 2057502946



Doc#: 0431545164
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 02:48 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHNNY L DOUGLASS** to **MERCANTILE MORTGAGE COMPANY** bearing the date 12/29/1997 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98011642

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

commonly known as: 6636 S HARVARD CHICAGO, IL 60621
PIN# 20-21-214-021

dated 10/18/2004

CONTIMORTGAGE CORPORATION

by SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORPORATION

Attorney in fact

By: _____

B. GUCKAVAN
VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Duval

The foregoing instrument was acknowledged before me on 10/18/2004 by **B. GUCKAVAN** the VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORPORATION for CONTIMORTGAGE CORPORATION on behalf of said CORPORATION.


GILBERT A. HOUSE Notary Public/Commission expires: 06/25/2008

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



SPSRC 2002939

TM181947 RCNIL2



GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD330420
EXPIRES 6/25/2008
BONDED THRU 1-888-NOTARY1

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98011642

Page 1 of 8

5072/0153 10 001 1998-01-06 13:44:06
Cook County Recorder 35.50

National Title Agency of Illinois Inc.
240 E. LAUREL STREET SUITE 300
LOMBARD, IL 60148
City of Lombard

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

MORTGAGE

Loan # 4434

THIS MORTGAGE ("Security Instrument") is given on December 29, 1997. The mortgagor is JOHNNY L. DOUGLASS

MARSHALL TO LINDA L. DOUGLASS JML
This is a non-owner occupied property JML

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148

("Lender"). Borrower owes Lender the principal sum of Fifty Thousand Four Hundred and no/100 Dollars (U.S. \$ 50,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 37 1/2 FEET OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN U. H. THOMAS' RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 2 AND ALL OF LOTS 3 TO 12, INCLUSIVE, IN BLOCK 4 I BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 20-21-214-021
which has the address of
Illinois 60628
ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

6636 SOUTH HARVARD, CHICAGO
(Zip Code) ("Property Address");

[Street, City],

BR(IL) 198021

