ì	WARRANTY DENOFILLINOIS STATUTORY	FICIAL COPY			
1	Mail to:				
-\(\)	ANTHONY N. PANZICA	Doc#: 0431545108			
•	ATTORNEY AT LAW	Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds			
5	3604 W. IRVING PARK ROAD CHICAGO, IL 60618	Date: 11/10/2004 11:36 AM Pg: 1 of 2			
	Name & Address of Taxpayer: LETHA COLEMAN				
2	16532 S. PRAIRIE SOUTH HOLLAND, IL 60473				
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)	(Space for Recorder's Use)				
	THE GRANTOR(S), GLFN HARRISON, A SINGLE MAN				
	of VILLAGE of SOUTH HOLLAND	, County of COOK State of ILLINOIS			
	for and in consideration of TEN	DOLLARS			
	and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), LETHA COLEMAN, AS AN INDIVIDUAL				
	ME GRANTEE(S), LETTIA COLEMAN, AS AN INDIVIDUAL				
	(Grantee's Address) 16532 S. PRAIRIE, SOUTH				
	of VILLAGE of SOUTH HOLLAND in the form of ownership:	, County of COOK State of ILLINOIS			
	all interest in the fall wine day 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
	all interest in the following described real estate situ	uated in the County of COOK in the State of Illinois to			
	LOT 32 IN THE FIRST ADDITION TO LAMPL OF THE NORTHWEST 1/4 AND PART OF THE	LIGHTER, BELYG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 HE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
	LOT 32 IN THE FIRST ADDITION TO LAMPL OF THE NORTHWEST 1/4 AND PART OF THE	LIGHTER, BELYG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 HE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
	LÖT 32 IN THE FIRST ADDITION TO LAMPL OF THE NORTHWEST 1/4 AND PART OF THE TOWNSHIP 36 NORTH, RANGE 13, EAST OF	LIGHTER, BELYG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 HE NORTHWEST 4/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22			
	STATE OF ILLINOIS STATE OF ILLINOIS REAL ESTATRANSFER TO	LIGHTER, BELYG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 HE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY REAL ESTATE TRANSFER TAX			
	STATE OF ILLINOIS STATE OF ILLINOIS REAL ESTATRANSFER TO	LIGHTER, BELYG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 HE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY REAL ESTATE TRANSFER TAX			
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Dated this Sylvariant Uy of U	JEEN CLA	L COPY
	(Seal)	GLEN HARRISON (Seal)
	(Seal)	(Seal)
(NOTE:	: Please type or print name	es below all signatures.)
STATE OF ILLINOIS	_)	
COUNTY OF COOK) ss)	
I, the undersigned, ? No ary Public in and for GLEN HARRISON, 'SINGLE MAN	said County, in the State a	aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same personally in person, and acknowledged that he/she/sact for the uses and purposes thereir, sot forth, act for the uses and purposes thereir, sot forth, Given under my hand and notarial seal this (Seal) OFFICIAL SEAL ANTHONY N PANZICA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-08-05	they signed, sealed and de	November, 2004 Notary Public
	COC	OK COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY N. PANZICA ATTORNEY AT LAW 3604 W. IRVING PARK ROAD CHICAGO, IL 60618		Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act. Date:
CITICAGO, ILI 00010		Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).