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Doc#: 0431546132
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2004 11:21 AM Pg: 1 of 2

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CERTIFICATE OF RELEASE


Law Title Order Number: 220127K

Date: 10/28/04

1. Name of Mortgagor(s): ANA B. LOPEZ AKA ANA B. MUNEVAR & MARTHA C. RINCON
2. Name of original Mortgagee: COLUMBIA MORTGAGE & FUNDING
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MTG
4. **Mortgage Recorded Document Number(s):**
0010988846
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19.13.217.031
Address: 5734 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60629
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: 
PAUL LEWIS

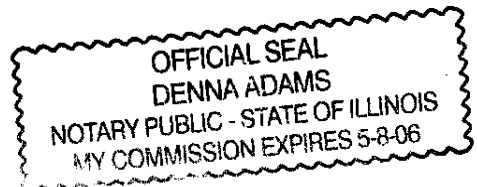
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/28/04 by PAUL LEWIS
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220127K*REV.9.20.04

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 3 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION
OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.