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Doc#: 0431547174
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/10/2004 11:19 AM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 22, 2004** executed by **ANITA L. MAIELLA, AN UNMARRIED WOMAN**

to **RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **2350 DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018** and recorded as Document No. **0410347347** by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

P.I.N.: 14-31-305-044 & 14-31-305-045

Commonly known as: **2008 WEST HOMER UNIT #3C, CHICAGO, ILLINOIS 60645**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **3/22/04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **J. Multack**

known to me to be the **Sam Preis** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission expires: **10/01/05**

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: **Sam Preis**

Its: **VP**

Witness: **[Signature]**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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PARCEL 1: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2008 WEST HOMER STREET RESIDENTIAL AND COMMERCIAL CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0406234147, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3C, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.