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CERTIFICATE OF RELEASE

Date: 10/14/04

004344360 Order Number: 1301

Doc#: 0431547268 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/10/2004 12:36 PM Pg: 1 of 2

SHAWN DORSEY 1. Name of mortgagor(s):

2. Name of original mortgager: **CU MORTGAGE SERVICES**

3. Name of mortgage servicer (if any);

Mortgage recording: Vol.:

Page:

Document No.: 9000000 0010906977

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 31-12-202-064-1016

Common Address: 1139 LEAVITT AVENUE, UNIT 204

FLOSSMOOR, IL 60422

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: CATHY TENCZA

Address: 930 WEST 175TH STREET, HOMEWOOD, IL 60430

(708) 957-7000 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

Catheterocat

(efficer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: CATHY TENCZA

Return to:

"OFFIC DARLENE A. KOSIN Notary Public, State of Illinois My Commission Expires 5/28/06

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Legal Description:

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22628042, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office