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Doc#: 0431547237

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/10/2004 12:01 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT	MOOT WAS ALLES.	
and State ofILLINOIS, DO HEREBY CERTIFY that a certainMORTGAGE & ASSIGNMENT OF RENTS dated the12 TH day ofMARCH_, 200 i made toTHE PRIVATEBANK AND TRUST COMPANY byANTHONY J. DEVITO, SINGLE, NEVER MARCHED and recorded as document No0010213857 & 0010213858 in Book _* at page* in the office ofRECORDER of _COOK County, in the State ofILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description: THE WEST 5 FEET OF LOT 19 AND ALL LOT 20 IN BLOCK #8 IN CANAL TRUSTEES SUBDIVISION OF THE WEST % AND WEST % OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s):17-17-325-001 Address(es) of premises: 1459 W. TAYLOR ST., CHICAGO, IL 60607 Witness hand and seal this 19 TH day of OCTOBER, 2004. (SEAL) Amy P. Boxas, Associate Managing Director	4343094 KNOW ALL MEN BY THESE PRESENTS,	
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THE WEST 5 FEET OF LOT 19 AND ALL LOT 20 IN BLOCK #8 IN CANAL TRUSTEES SUBDIVISION OF THE WEST #AND WEST #OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 17-17-325-001 Address(es) of premises: 1459 W. TAYLOR ST., CHICAGO, IL 60607 is, with the note or notes accompanying it, full paid, satisfied, released and discharged Witness hand and seal this 19 TH day of OCTOBER, 2004. Amy P. Boxas, Associate Managing Director (SEAL)	in Book <u>*</u> at page <u>*</u> in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLIN</u>	<u>iois</u>
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Amy P. Boxas, Associate Managing Director (SEAL)	Witness hand and seal this 19 TH day of <u>OCTOBER</u> , 2004.	
		:AL)
		EAL)

RECORDING REQUESTED BY AND MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602 7

0431547237 Page: 2 of 2

UNOFFICIAL COPY

	And the state of t
STATE of ILLINOIS }	
COUNTY OF COOK }	
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the
	State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE
	MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS OFFICER
	personally known to me to be the same person s whose name s
	subscribed to the fore-going instrument, appeared before me this day in person
	and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said
0,	instrument as free and voluntary act, for the
700	uses and purposes therein set forth. Given under my hand and official seal, this 19 TH day of OCTOBER, 2004
"OFFICIAL SE	day of OCTOBER, 2004
AFRA PRECIADO	Alia Lucian
NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/21/2007	Notary Public
Wy Containsaion Expansion for	Commission Expires 10-01-07
	Commission Expires 10010
This instrument was proposed by Davis Ciassis CV	THE DRIVETTERANCE AND TRUCK COMPANY
This instrument was prepared by <u>Doris Claccio C/C</u>	(Name and Address)
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	(Name and Address)