

UNOFFICIAL COPY

Specific Power of Attorney

Loan #:

KNOW ALL MEN
BY THESE PRESENTS,
that I,

David Scott Lucas

herewith nominate, constitute
and appoint

Mike McIntyre

my true and lawful
attorney-in-fact,
for me and my name,
place and stead to:

Buy, purchase and encumber the property legally described as:



Doc#: 0431502085
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/10/2004 10:36 AM Pg: 1 of 3

Space Above For Recorder's Use

872691 11/10/04

whose address is: 3725 North Sheffield, C2 South, Chicago, IL 60613

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or other VA, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to DECEMBER 24, 10 2004 shall be revoked.

David Scott Lucas
Signature

(ACKNOWLEDGMENT ON BACK OF FORM)

BOX 334
3RM

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ACKNOWLEDGMENT

State of ILLINOIS

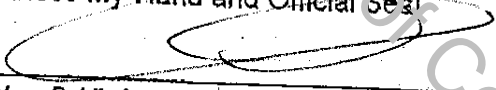
County of COOK

On OCTOBER 25, 2004

County and State personally appeared DAVID SCOTT LUCAS, before me, the undersigned, a Notary Public in and for said

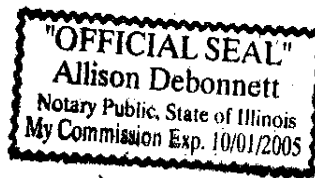
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission Expires OCTOBER 1, 2005



COOK County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008246091 SK
STREET ADDRESS: 3725 N. SHEFFIELD UNIT C2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-220-033-1011

LEGAL DESCRIPTION:

UNITS C-2-SE AND P-13 IN WRIGLEY VIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98425637, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office