UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date:

10/23/04

Order Number:

1401

008240699

Doc#: 0431502107

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/10/2004 10:43 AM Pg: 1 of 2

1. Name of mortgagor(s):

MARY LIZ TULLY

2. Name of original mortgar,ce

CITIMORTGAGE, INC.

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

L'age:

or Document No.: 042801357

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clarks Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-20-320-048-1027

Common Address: 1522 W. SCHOOL ST, UNIT C, CHICAGO,

ILLINOIS 60657

Legal Description:

EE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurange Company

By: YASMINE HARYT

SHLAND AVENUE, CHICAGO, ILLINOIS 60657 Address: 3225 N. A 773) 528-1816

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

OFFICIAL

YASMEEN D. HART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2005

Notary Public

My commision expires on

Prepared by & Return to:

YASMINE HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 331

CRTOFRES 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBERS 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, POTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP JUNORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14-EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" 76 THE DECLARATION OF CONDOMINIUM RECORDED AS OUNT CORTS OFFICE DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.