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Doc#: 0431503049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2004 11:32 AM Pg: 1 of 3

PREPARED BY:
CATHERINE J. MCMAHON.
Loan Operations
United Community Bank of Lisle

WHEN RECORDED MAIL TO:
MARCIA KRIVO TRUST
C/O David Krivo Trustee
543 Lavergne
Wilmette, Ill. 60091

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 1106

KNOW ALL MEN BY THESE PRESENTS, that **United Community Bank of Lisle, 1026 Ogden Avenue, Lisle, Illinois 60532**, a corporation organized and existing under the laws of the State of Illinois, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain Mortgage dated the **21st day of December 2001, A.D.**, and filed for record on the **28th day of December 2001 A.D.**, as Document No(s). 0011234432, does hereby remise, convey, release and quit-claim unto **Marcia Krivo aka Marcia Weinberg, not personally but as trustee on behalf of Marcia Krivo aka Marcia Weinberg Trust DATED December 12, 1984** all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE, may have acquired in, through, or by the said Mortgage to the premises situated in the County of **COOK** and State of Illinois, therein described as follows, to-wit:

See rider attached

Common Address: 3470 N Lake Shore Dr. Apt 17C Chicago, Ill. 60657-2877

P.I.N.#: 14-21-306-038-1039

Together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

Handwritten signatures and initials

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IN WITNESS WHEREOF, the said **United Community Bank** of Lisle and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by it Senior Vice President and by its Loan Operations Officer in the County of DuPage this **21ST** day of **October, 2004** A.D.

United Community Bank of Lisle as Mortgagee

By: Jeffrey Mack
Jeffrey Mack, Asst. Vice President

By: Phyllis M. Schlange
Phyllis M. Schlange, Loan Operations Officer

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, THE UNDERSIGNED, A notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above Officers of the **United Community Bank of Lisle**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 21 day of October, 2004, A.D.

Theresa F. Skopec
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNIT NUMBER 17 1/2 "C", TOGETHER WITH AN UNDIVIDED 1.66 PERCENT INTEREST OF THE COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS:
 PARCEL 1: THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET), IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE NORTHERLY 26 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT, WITH THE WESTERLY OF SHERIDAN ROAD, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, WITH THE FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, A DISTANCE OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, MADE BY TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1965, AND KNOWN AS TRUST NUMBER 15666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824, AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 2380325 (EXCEPT THAT PART FALLING IN UNITS NUMBERS 4 TO 27 "B", AS SAID UNITS ARE DELINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3470 N Lake Shore Dr Apt 17C, Chicago, IL 60657-2877. The Real Property tax identification number is 14-21-306-038-1039

Property