## UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Loan No	11-507718-5				
THIS INSTRUMENT WAS PREPARED BY: BARBARA J. NEHR					

CHICAGO, IL 60657

BARBARA J. NEHR

CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.

Doc#: 0431503022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 11/10/2004 10:03 AM Pg: 1 of 2

## Partial Satisfaction and Release of Mortgage

## CENTRAL FF LERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

CENTRAL FIDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO							
a corporation existing under the laws of the United States of America for and in consideration of the payment of							
*****TEN AND NO/100******DOLLARS (****\$10.50****) in hand paid, receipt of which is hereby acknowledged to hereby							
REMISE, CONVEY, RELEASE and QUIT CLAIM ur.to							
****3640 N. CALIFORNIA, L.L.C. ^ LIMITED LIABILITY COMPANY***							
of the County of, and State of, all the right title, interest, claim or demand whatsoever							
it may have acquired in, through or by a certain Mortgage dated the 22 <sup>rd</sup> day of APRIL , 20 04 , and recorded							
in the Recorder's Office of COOK County, in the State of ILLINO'S, as Document No. ***0414017241***							
and a certain Assignment of Rents dated the 24 <sup>TH</sup> day of APRIL, and recorded in the Recorder's Office of							
COOK County, in the State of ILLINOIS , as Document No. ***0.1 17242*** , to a portion of the premises							
therein described as follows, to-wit:							
UNITS 3648-3 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3640 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0430134082, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****							
COMMONLY KNOWN AS: 3640 N. CALIFORNIA AVE., #3648-3 CHICAGO, IL 60618							
P/R/E/I #13-24-131-040-0000							
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> ,							
together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortrage and Assignment of Books.							

between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused in	its corporate	seal to be here	to affixed, and ha	s caused its name to be
signed to these presents by its Vice President, and attested this	1 <sup>st</sup>	day of	November	, 20 <u>04</u>
CENTRAL FEDERAL SAVINGS ANI	LOAN AS	SOCIATION	OF CHICAGO	
ATTEST:				
Jeannie J. Hui, Assistant Secretary	Ву: _/	Durk	S (far- Geral	d Haase, Vice President
STATE OF ILLINOIS } SS.  COUNTY OF COOK SS.				
O I, BARBA	ra J. Nehr	<u></u>	the undersigned	l, a Notary Public in and
for said County, in the State aforesaid, DO HEREE Y CERTIFY the Vice President of	THAT	GERALD HAA	SE perso	nally known to me to be  O a corporation,
and JEANNIE J. HUI personally known to me to c	e the Assista	nt Secretary o	f said corporation	n, and personally known
to me to be the same persons whose names are subscribed to the	of foregoing	instrument, ap	peared before me	this day in person and
severally acknowledged that as such officers, they signed and de	eliversu the s	aid instrumen	t as such officers	or and corporation and
caused the corporate seal of said corporation to be affixed then	reto, pursuan	t 13 authority,	given by the 130	or the uses and numoses
corporation as their free and voluntary act, and as the free and v therein set forth.	oluntary act	av 2 deed of sa	nu corporation, n	of the uses and purposes
GIVEN under my hand and Notarial Seal thisd	ay of	Novembek	45	, 20 <u>04</u>
"OFFICIAL SEAL" BARBARA J. NEHR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/11/2006		Barbara ()	Notary Public	C <sub>O</sub>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657