

# UNOFFICIAL COPY



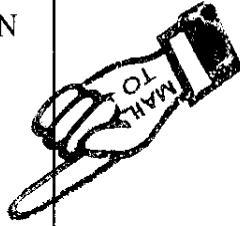
Doc#: 0431505204  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/10/2004 12:59 PM Pg: 1 of 3

## WARRANTY DEED

131-594618

18641 (1/3)

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

STEVART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1820  
CHICAGO, IL 60604

THIS INDENTURE, made and entered into this 24<sup>th</sup> day of August, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VILLAGE OF DOLTON HOUSING AUTHORITY, 14014 PARK AVE. DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15705 MARYLAND, DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

396870

STEVART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1820  
CHICAGO, IL 60604

3

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Jessica Perez  
J. P.

Secretary of Housing and Urban Development

By: Lynn Walker, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

8-25-04 Date H. Walker Buyer, Seller or Representative

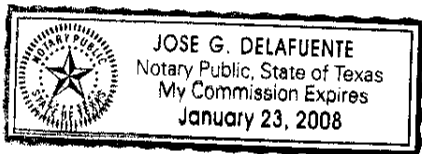
STATE OF TEXAS ) )

COUNTY OF BEXAR ) )

VILLAGE OF DOLTON No 10978  
WATER/REAL PROPERTY TRANSFER TAX  
ADDRESS 15705 Maryland  
ISSUE 10-28-04 EXPIRED 11-28-04  
AMT 10.00  
TYPE WST  
Village Controller Kenjo Howard

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 8/24, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 24th day of AUGUST, 2004



Jose G. Delafuente  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

Village of Dolton  
14014 Park Ave  
Dolton, IL 60419

# UNOFFICIAL COPY

**LOT 19 (EXCEPT THE SOUTH 36 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 20 IN CHAPMAN'S TENTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14 IN THE PARTITION OF THAT PART OF THE WEST ½ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATES OF ELZABETH BERGER) IN COOK COUNTY, ILLINOIS.**

**P.I.N. #29-14-150-322**

**C/K/A 15705 MARYLAND AVENUE, DOLTON, IL 60419**

Property of Cook County Clerk's Office