

UNOFFICIAL COPY

Document Prepared By: ILMRSD 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0431506146
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 02:49 PM Pg: 1 of 1

Project #: **936GCMSINC**
Reference #: **936-0010282341**



* 9 3 6 - 0 0 1 0 2 8 2 3 4 1 *

Secondary Reference #: **20041120 (R043)**
PIN/Tax ID #: **25-03-411-030-0000**
Property Address:
9315 S KING DR
CHICAGO, IL 60619

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026 MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KIMBERLY SAUNDERS MALLA**
Original Mortgagee: **MARGARETTEN & COMPANY, INC**
Loan Amount: **\$97,850.00** Date of Mortgage: **8/11,1993**
Date Recorded: **8/26/1993**

Document #: **93677154**

Comments:

Legal Description : **LOT 33 AND THE SOUTH 4 FEET AND 11 3/4 INCHES OF LOT 34 ALL IN BLOCK 4 IN VERON PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/04/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

MARY WITTHOEFFT
VICE PRESIDENT

On this date of **11/04/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MEGAN MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

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