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Doc#: 0431508098

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/10/2004 12:47 PM Pg: 1 of 3

COOK COUNTY

COOK COUNTY

COOK COUNTY

RECORDER MOORE

EUGENE "GENE" MOORE

EUGENE "GENE" OFFICE

BRIDGEVIEW OFFICE

U	as successor trusted to American National				
1	Bank and Trust Company of Chicago				
S	/x,				
X	This Indenture, made this 13th. day of	f <u>May</u>		A.D. <u>2000</u>	
را	LaSalle Bank National Association, Chicago, Illino				Trust, dul
ر۷ . ۱	recorded and delivered to said Bank in pursuance	of a trust agr	eement dated the 9th	day of <u>February</u>	
V	1998 , and known as Trust Number 1 23819				
	and husband and wife, as tenants by t	<u>e entiret</u>	y and not as joint		
	common,	<u> </u>			arantees")
	(Address of Grantee(s): 565 Dorothy Drive,	<u>Des Plain</u>	es, Illinois 60 <u>01</u>	6	
	Witnesseth, that the Trustee, in consideration of	the sum of	Ten Dollars and no	/100 (\$10.00)	
	and other good and valuable considerations in ha	and paid, go.	es hereby grant, sell and	d convey unto the Gran	tee(s), the
	following described real estate, situated in		'	County, Illinoi	
	Tollowing described real estate, enduted in				,
	SEE ATTACHED RIDER AND MADE A PART HER	ETO			
				. C.C.J.C.C.J.C.G.C.C.	
	STATE OF ILLINOIS REAL ESTATE		- 40]	HOLLING MEADOWS, IL STATE TRANSFER STAMP	
×	TRANSFER TAX		0 DATE	100 , 684.00	_
STATE TAX	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		201	asher ct.	- pid
M	JUN.21.00 8 00228,00		ADDRESS OC	I banky a	- 💹
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	COOK COUNTY * FP351009				<u>≅%</u>
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	COOK COUNTY REAL ESTAT	F	Th- 10	ocumet Do Beig O to correct rescription	
	REALESTATE TRANSACTION TAX TO TO ANOTED TA		0/1050	1) to correct	
	÷ (2000)		Me lococoa	h a sudusi	
	JUN.21.00 00114.00	:	logal o	ascrysia	
	JUN.21.00 00114.00		·	•	
	# FP351021				

Property Address: 3811 Ashley Court, Rolling Meadows, Ill. 60008 Permanent Index Number: 02-26-411-002, 003, 004; 02-26-412-002 & 02-26-412-004 together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028A JUN 99

REVENUE STAMP

To Have And To Hold he same reter the Grantees) As aforesaid and public prop the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

•	aused its corporate seal to be hereto affixed, and has caused its name to
• •	ce President and attested by its Assistant Secretary, the day and year first
above written.	
Attest:	LaSalle Bank National Association
	as Trustee as aforesaid,
\mathcal{N} \mathcal{N} \mathcal{N}	
Margart a Dornell	Bylanette of Brusca
Assistant Secretary	Assistant Vice President
This instrument was prepared by:	LASALLE BANK NATIONAL ASSOCIATION
4	Real Estate Trust Department
Margaret O'Donnell	135 South LaSalle Street
	Chicago, Illinois 60603-4192
)	
State of Illinois	
County of Cook	4
the underestant	a Natau Dublia in and found it Occup.
I, the undersigned	a Notary Public in and for said County,
in the State aforesaid, Do Hereby Certify that	at Annette N. Brusca
	7/-
Assistant Vice President of LaSalle Bank Na	tional Association, and <u>l'argaret 0'Donnell</u>
	n to me to be the same persons whose names are subscribed to the
	President and Assistant Secretary respectively, appeared before me this gned and delivered said instrument as their own free and voluntary act,
· ·	ustee, for the uses and purposes therein set forth; and said Assistant
	e that he as custodian of the corporate seal of said Trustee did affix said
	nt as his own free and voluntary act, and as the tree and voluntary act of
said Trustee for the uses and purposes therein	set forth.
Given under my hand and Notarial Seal th	is 18th day of May A.D. 2000
	Manau & Henwandon
1. 7.0	Notary Public
The state of the s	
5 2.8	"OFFICIAL SEAL" \$ \$\overline{\pi} \overline{\pi} \o
	MARCIA E. HERNANDEZ
	NOTARY PUBLIC STATE OF ILLINOIS
	My Commission Expires 11/16/2002
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Address of Property IC TO: Ma FRENCE: MA IOS INVAT: LL	To Trustee To To Trustee To To Trustee To To To Trustee To To To Trustee To To To Trustee To To To To Trustee To T
\$ 1.81-1.5	So S
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LEGAL DESCRIPTION

PARCEL I:

THAT PART OF LOT 5-13 IN THE TOWNHOMES OF WESTMINSTER P.U.D., BEING A SUBDIVISION IN THE EAST ½ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5-13, THENCE NORTH 60 DEGREES 14 MINUTES 30 SECONDS VEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 29 DEGREES 45 MINUTES 30 SECONDS EAST, A DISTANCE OF 47.00 FEET; THENCE SOUTH 60 DEGREES 14 MINUTES 30 SECONDS EAST, A DISTANCE OF 30.00 FEET: THENCE SOUTH 29 DEGREES 45 MINUTES 30 SECONDS WEST A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBERS 0010690928 AND 00358674 RESPECTIVELY.