## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS

FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA

MD# D09016

CINCINNATI, OH 45273



Doc#: 0431512046

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2004 11:29 AM Pg: 1 of 3



#### **SATISFACTION**

FIFTH THIRD BANK #:012311001501.90420 "MCMAHON" Cook, Illinois PIF: 10/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by B LAURENCE MCMAHON AND MAUREEN A MCMAHON, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Daico: 03/13/2003 Recorded: 05/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313635126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 2809403112 (VOL. 25)

Property Address: 14931 SHEILA CT, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. (a) duly executed the foregoing instrument.

FIFTH THIRD BANK On Odtober 26th, 2004

TODD REESE, Operations Manager

STATE OF Ohio COUNTY OF Hamilton

Clartsoffice On Odtober 26th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

VOLDÍA I ∕SALAŒAR-RIVERA Notary Expires: 09/18/2008



\*AAM\*AAMFITH\*10/26/2004 08:19:53 PM\* FITH01FITH00000000000000000394879\* ILCOOK\* 01231100850290420 ILSTATE\_MORT\_REL \*AAM\*AAMFITH\*

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SATISFACTION Page 2 of 2

### **UNOFFICIAL COPY**

Prepared By: Arthurene Marks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of County Clerk's Office

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MCMAHON # 0420

# **UNOFFICIAL COPY**

ok, th

Law Title

FAX NO. 708 460 6661

Blake Rosenberg → Gavle

P. 07/07

6/7

Law Title Insurance Company, Inc.

Commitment Number: 161898B

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 3 IN SHEILA COURT SUPDIVISION, BEING A RESUBDIVISION OF PART OF BLOCKS 28, 29, 34 AND 35 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THX 2.0. M. 948.09-403-112

(NOL. 15)

CONTE