

## **UCC FINANCING STATEMENT**

FOLL	W INSTRUCTIONS	(front and back	) CAREFULLY
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A. NA	ME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 66.	2-4141
B. SE	ND ACKNOWLEDGEMENT TO: (Name and Address)	510656 IPRIMEACCEPT
	UCC Direct Services P.O. Box 29071	6441192
	Glendale, CA 91209-9071	ILIL FIXTURE
	File with: Cook+, IL	



Doc#: 0431512006 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/10/2004 09:40 AM Pg: 1 of 2

File with: Cook+, IL	THE ABOVE SA	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
DESTOR'S EXACT FULL LEG (L.). AME - insert only one debtor name     1a. ORGANIZATION'S NAME  OR	(1a or 1b) - do not abbreviate or combine n	ames			
16. INDIVIDUAL'S LAST NAME MARTIN	FIRST NAME ANGELA	MIDDLE NAME	SUFFIX		
1138 RICHARD AVE.	BERKELEY	STATE POSTAL CODE 60163	COUNTRY		
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	†g. ORGANIZATIONAL ID #, if an	none		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 2a. ORGANIZATION'S NAME	et or name (2a or 2b) - do not abbreviate	or combine names			
2t. INDIVIDUAL'S LAST NAME	FIRST N'.mc	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	2f. JURISDICTION OF CAGANIZATION	2g. ORGANIZATIONAL ID #, if an	NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of		ime (3a or 3b)	77000		
3t. INDIVIDUAL'S LAST NAME	FIRST NAME	N'IL DLE NAME	SUFFIX		
200 W. JACKSON #720	CHICAGO	STATE FOSTAL CODE 1L 50506	COUNTRY		
4. This FINANCING STATEMENT covers the following collateral: WHOLE HOUSE WATER TREATMENT SYSTEM		.00			

PIN NUMBER 15-06-304-039-0000

	RNATIVE DESIGNATION (if applicable) X LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. [X]	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL STATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2
	IONAL FILER REFERENCE DATA
C444.	00004770

626021779

0431512006 Page: 2 of 2

## **UNOFFICIAL COPY**

SAMPLE OF FIRST DEPTOK (no 1t) ON RELATED FINANCING STATEMENT	FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back)	T ADDENDUM						
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SAGOP1779	9h INDIVIDUAL'S LAST NAME		MIDDLE NAME, SUFFIX					
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