

UNOFFICIAL COPY



Doc#: 0431512133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 03:41 PM Pg: 1 of 2

RECORDING REQUESTED BY/
WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
RELEASE DEPARTMENT
7500 W. JEFFERSON BLVD.
FORT WAYNE, IN 46804
260-459-5369
2108073
VILLANUEVA, RAMON

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage
Original Mortgagor: RAMON VILLANUEVA, A MARRIED MAN, AND OLVILLER VILLANUEVA AN UNMARRIED MAN as joint tenants

Original Mortgagee: PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO.

Dated: 10/26/02

Date Recorded: NOVEMBER 05TH, 2002

Book:

Page:

Document/Instrument: 0021221374

Property Address: 4921 WEST WRIGHTWOOD AVENUE CHICAGO

PIN #: 13-28-418-014-0000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 26TH, 2004.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: Debra K. Carpenter
DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came DEBRA K. CARPENTER, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 26TH day of OCTOBER, 2004.

Patricia I. James

PATRICIA I. JAMES, Notary Public
Resident of Allen County, Indiana
Expires: MAY 31, 2012



*Syes
D &
S Mr
M yes
JH*

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2108073

LOT 8 (EXCEPT THE EAST 8 FEET 4 INCHES THEREOF) AND THE EAST 16 FEET 8 INCHES OF LOT 9 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office