

UNOFFICIAL COPY

WARRANT 36673

WARRANTY DEED

RETURN TO: Burton S. Grossman
2906 W. Peterson Avenue, Suite A
Chicago, Illinois 60659



Doc#: 0431514050
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/10/2004 07:48 AM Pg: 1 of 3

SEND TAX BILLS TO:

Hafsa Atcha

2025 W. Granville, Unit 201

Chicago, IL 60659

THE GRANTOR(S) **Sabiha F. Habib, a married woman and Razia Ansari, a widow**, of the Village of **West Bloomfield**, County of **Oakland**, State of Michigan for and in consideration of Ten and 00/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to:

Hafsa Atcha AND OSMAN ATCHA

City of Chicago

Dept. of Revenue

357728

11/02/2004 12:59 Batch 11895 62



Real Estate

Transfer Stamp

\$1,140.00

Strike inapplicable:

- a) ~~As Tenants in Common~~
- b) ~~Not in Tenancy in Common, but in Joint Tenancy~~
- c) ~~Not as Joint Tenants, or Tenants in Common, but as Tenants by the Entirety, as husband and wife.~~
- d) ~~As an Individual~~

The following described real estate situated in the County of **Cook**, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N.: 14-06-120-005-1072

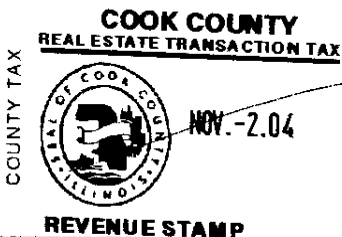
Address of the Property: 2025 W. Granville, Unit 201, Chicago, Illinois 60659 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 25th day of October, 2004.

Sabiha F. Habib
S. Habib

Razia Ansari
Razia Ansari

*This is not home
This is not homestead property.*



REAL ESTATE TRANSFER TAX
0007600
FP 103019

3 Pgs m

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Property Address: 2025 W. GRANVILLE, UNIT 201,
CHICAGO IL 60659

Legal Description:

UNIT NO. B 201, BUILDING NO. B, IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25190344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 14-06-120-005-1072

Property of Cook County Clerk's Office