

UNOFFICIAL COPY



Doc#: 0431514237
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/10/2004 01:21 PM Pg: 1 of 3

RT 36870
394

Return To:
Post Closing Department
Union Planters Bank
P.O. Box 1718
Memphis, TN 38101-1718

Prepared By:

Theresa K Ensey
630 Tollgate Road, Suite C, Elgin,
IL 60123

Handwritten initials

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12838 Timber Creek Dr, Huntley, IL, 60147 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated October 29, 2004, made and executed by Scott D Handley,

to and in favor of Millstone Mortgage & Financial Center upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

0431514236

Parcel ID#:04-15-100-045
Property Address:1781 Tudor Ln Unit 204, Northbrook, IL 60062-3781
such Mortgage having been given to secure payment of two hundred twenty thousand five hundred and 00/100 (\$ 220,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896349930

78403975

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896349930ASSIGN

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Millstone Mortgage & Financial Center
(Assignor)

Witness

By: [Signature] - officer
(Signature)

Attest

ATTORNEY IN FACT

Seal:

State of Illinois
County of Lane

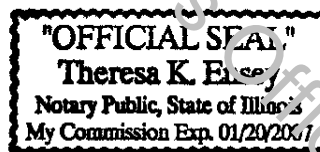
This instrument was acknowledged before me on October 29, 2004

by Tony Arradondo
as Attorney in fact

[Signature]

MP-995W(IL) (0109)

Page 2 of 2



UNOFFICIAL COPY

Property Address: 1781 TUDOR LANE, UNIT 204,
NORTHBROOK IL 60062

Legal Description:

PARCEL 1:

UNIT NUMBERS 204 AND P6 IN THE SHERMER PLACE BUILDING FOUR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 76 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHERMER PLACE BUILDING ONE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0419634023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER(S) 6, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT NUMBER 0419634023.

Permanent Index No.: 04-15-100-045