

# UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
TONY VASQUEZ



Doc#: 0431516141  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/10/2004 12:24 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 603 Service#: 2747131RL1



Loan#: 0002087997

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DORICE B. GREENE, DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: EQ FINANCIAL, INC. Mortgage Dated: OCTOBER 27, 1997 Recorded on: NOVEMBER 10, 1997 as Instrument No. 97840769 in Book No. -- at Page No. --

Property Address: 2506 E 83RD STREET, CHICAGO IL 60617  
County of COOK, State of ILLINOIS  
PIN# 21-31-125-061

Legal Description: LOT 23 (EXCEPT THE WEST 8.33 FEET THEREOF) AND THE WEST 16.66 FEET OF LOT 11 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1 TO 40 BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING 83RD STREET), IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 28, 2004

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR FIRST GREENSBORO HOME EQUITY LOAN TRUST 1997-2, BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT

By:   
Julie M. Kidder, Vice President

57  
12  
5-  
My  
JH

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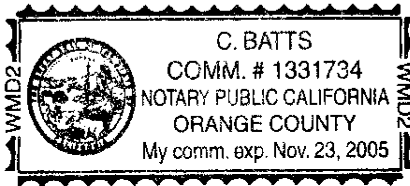
State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 28, 2004**, before me, **C. Batts**, personally appeared **Julie M. Kidder, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **C. Batts**



Property of Cook County Clerk's Office