## **UNOFFICIAL COPY**

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortrage executed by DENVER C CULKNER AN FAULKNER, Dated 04-17-2000, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number 00288206, do hereby acknowledge receipt of full



Doc#: 0431516113 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2004 10:45 AM Pg: 1 of 3

DENISE

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim air right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

STAN TO

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KEITH BRUNER, VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

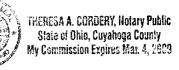
NOTARY PUBLIC CLYAHOGA COUNTY, OHIO

MY COMMISSION LYPIRES:

This instrument prepared by: JANET CRUXTON

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:
DENVER C FAULKNER AND DENISE FAULKNER
365 SAGINAW AVE
CALUMET CITY, IL
60409 44892980080048/3





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LEGAL:

LOT 15, IN BLOCK 18 IN "CALUMET CITY" SECOND ADDITION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTH WEST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 30-07-109-015

DENVER C FAULKNER AND DENISE FAULKNER