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0431517025

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0431517025
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 11/10/2004 09:08 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]
DILIGENZ, INC. 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
10409542
DILIGENZ, INC.
6500 HARBOUR HEIGHTS PKWY
SUITE 400
MUKILTEO, WA 98275
FILED IN: ILLINOIS COOK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BIG FIN PROPERTIES INC.

OR
1b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

1c. MAILING ADDRESS
2010 N DAMEN AVE
CITY CHICAGO
STATE IL POSTAL CODE 60647 COUNTRY USA

1d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION CORP.
1f. JURISDICTION OF ORGANIZATION IL
1g. ORGANIZATIONAL ID #, if any 59610694

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

2c. MAILING ADDRESS
CITY
STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AMERICAUNITED BANK AND TRUST COMPANY USA

OR
3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

3c. MAILING ADDRESS
321 W GOLF RD
CITY SCHAUMBURG
STATE IL POSTAL CODE 60193 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT "B" ATTACHED HERETO AND MADE APART HEREOF.

Handwritten initials and numbers: M, 5, 1, 10

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]
8. OPTIONAL FILER REFERENCE DATA All Debtors Debtor 1 Debtor 2

COOK \$1MM

10409542

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EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION, APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCE, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

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EXHIBIT "A"

THE WEST SIX (6) INCHES OF LOT NINETEEN (19) AND ALL OF LOTS TWENTY (20) AND TWENTY-ONE (21) IN ROSE AND BROWN'S SUBDIVISION OF LOT ONE (1) (EXCEPT TRACT MARKED "A") IN BLOCK THIRTY-FIVE (35) IN RAILROAD ADDITION TO HARLEM, SUBDIVISION IN SOUTH EAST QUARTER (SE ¼) OF SECTION TWELVE (12), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.

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EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION, APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCE, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

PROPERTY OF Cook County Clerk's Office

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EXHIBIT "A"

THE WEST SIX (6) INCHES OF LOT NINETEEN (19) AND ALL OF LOTS TWENTY (20) AND TWENTY-ONE (21) IN ROSE AND BROWN'S SUBDIVISION OF LOT ONE (1) (EXCEPT TRACT MARKED "A") IN BLOCK THIRTY-FIVE (35) IN RAILROAD ADDITION TO HARLEM, SUBDIVISION IN SOUTH EAST QUARTER (SE ¼) OF SECTION TWELVE (12), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 7427 W. Madison St., Forest Park, IL 60130

P.I.N. : 15-12-431-040

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