

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK N.A.

When Recorded Return To:
Tanesha Graster
CHARTER ONE BANK N.A.
PO BOX 94711
EV-3391
Cleveland, OH 44101-8651



Doc#: 0431517027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 09:12 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK N.A. #:0000992180044 "WALSH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by THOMAS J WALSH AND PAULA M WALSH, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/26/2003 Recorded: 07/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319032138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

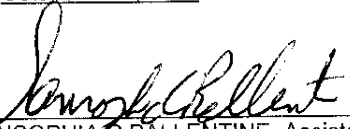
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-24-110-108-0000

Property Address: 15942 BLACKWATER CT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On October 21st, 2004

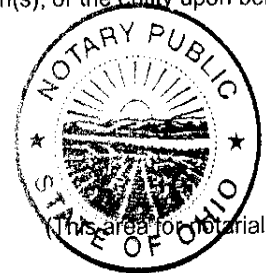
By: 
SANSOPHIA C BALLENTINE, Assistant Secretary

STATE OF Ohio
COUNTY OF Cuyahoga

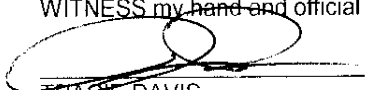
On October 21st, 2004, before me, TRACIE DAVIS, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared SANSOPHIA C BALLENTINE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TRACIE DAVIS, Notary Public
State of Ohio, Cuyahoga County
My commission expires Jan. 21, 2009



(This area for notarial seal)


TRACIE DAVIS
Notary Expires: 01/21/2009

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

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EXHIBIT A

The Northerly 20.99 feet of the Southerly 110.39 feet of a parcel of land herein designated as the building parcel being that part of Lot 9 in Ashford Manor West, Phase III, being a Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 24 Township 36 North Range 12 East of the Third Principal Meridian bounded and described as follows:
Commencing at the Northwest corner of said Lot 9; thence South 56 degrees, 50'13" East along the Easterly line of said Lot 9 for a distance of 100.81 feet to the point of beginning of the building parcel; thence continuing South 56 degrees 50'13" East along the Easterly line of said Lot 9 for a distance of 1.77 feet; thence South 11 degrees 36'37" East 135.55 feet; thence South 78 degrees 22'14" West 62.96 feet; thence North 11 degrees 36'16" West 136.81 feet; thence North 78 degrees 22'43" East 61.39 feet to the point of beginning of the building parcel, in Cook County, Illinois.

Permanent Parcel Number: 27-24-110-108
THOMAS JAMES WALSH AND PAULA MARY WALSH
BOTH MARRIED

15942 BLACKWATER COURT, TINLEY PARK IL 60477
Loan Reference Number : 442692
First American Order No: 4234955