



Doc#: 0431517240  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/10/2004 02:32 PM Pg: 1 of 3

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BT THESE PRESENTS,** That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **ROBERT Y EXCONDE**, Dated **09-23-2002**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0021068406**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 10-21-2004.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

(seal)

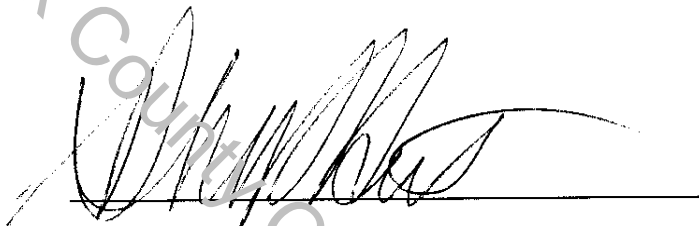
# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Property of Cook County, Ohio

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK, CONSUMER LENDING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
JANET CRUXTON

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:  
ROBERT Y EXCONDE  
792 STONEWALL CT  
SCHAUMBURG, IL  
60173



**PHYLLIS HART**  
Notary Public  
for and for the State of Ohio  
My Commission Expires  
February 1, 2009

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008058363 D2  
STREET ADDRESS: 910-920 W. MADISON ST. UNIT 504  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-08-448-004-0000

### LEGAL DESCRIPTION:

UNIT 504 AND PARKING UNIT P-91, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 10 INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, ON S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051, SECOND AMENDMENT RECORDED AS DOCUMENT 0020848631 AND THIRD AMENDMENT RECORDED AS DOCUMENT 0020933836 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.