

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1027293
ALEX R MONCADA



Doc#: 0431522089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2004 09:00 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALEX R MONCADA A/K/A ALEX MONCADA**

to NATIONAL CITY MORTGAGE CO DBA
COMMONWEALTH UNITED MORTGAGE COMPANY

dated February 22nd, 2002, calling for the original principal sum of _____ dollars

(\$ 268,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0020269411 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-07-413-048-0000

SEE ATTACHED LEGAL.

THIS IS NOT A HOMESTEAD PROPERTY.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of April, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

BATCH
1 of 12

By _____
its _____

Handwritten notes:
54
3023
18
my
IL

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481035 CH
STREET ADDRESS: 5003 N. RAVENSWOOD UNIT #6
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-07-413-048-0000

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 18.00 FEET OF THE EAST 57.50 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN THE SUBDIVISION OF LOTS 9, 10, 11, 12 AND 13 IN BLOCK 4 IN ANDERSONVILLE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AS LIES WEST OF GREEN BAY ROAD IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON AREA, AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RAVENSWOOD GARDEN TOWNHOMES RECORDED AS DOCUMENT NUMBER 99686624, AND AS AMENDED.

Property of Cook County Clerk's Office

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