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Doc#: 0431522198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 11:37 AM Pg: 1 of 2

Prepared by, and after recording return to:
GUARANTY RESIDENTIAL LENDING, INC.
1300 SOUTH MOPAC EXPRESSWAY
AUSTIN, TEXAS 78747
Attn: ALLANA LUCAS

Loan No: 1546230
Borrower: STOLORZ
1947 WEST CHICAGO AVE, UNIT C
CHICAGO, IL. 60622
PIN# 17-07-200-005-0000

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GUARANTY RESIDENTIAL LENDING, INC
1300 SOUTH MOPAC EXPRESSWAY, AUSTIN TEXAS 78746
title and interest of the undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2002

all the rights,
, executed by

DANIEL STOLORZ, A SINGLE MAN

to GUARANTY RESIDENTIAL LENDING, INC.

whose address is 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN TEXAS 78746
and recorded as Instrument No. 0020759460 on 7/1/2002 in Book N/A, Page(s) N/A,
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS
Property (Including any improvements) Subject to Lien:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

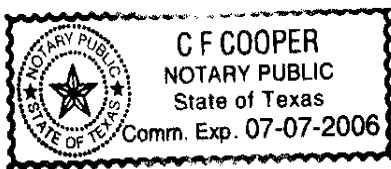
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 03 day of MAY, 2004,
effective MARCH 25, 2004

Guaranty Bank

By: Sue Branch
Sue Branch, Vice President

State of
County of

The foregoing instrument was acknowledged before me this 03 day of MAY, 2004,
by SUE BRANCH, VICE PRESIDENT
of GUARANTY BANK



C F Cooper
Notary Public in and for the State of

SV
P2
SV
MY
NR

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER C IN THE 1947 W. CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 20 IN THOMPSON'S RESUBDIVISION IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020100620; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE USE OF P-C, LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office