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Doc#: 0431522112
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2004 09:11 AM Pg: 1 of 3

DBF

5000065585

Return To:

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCPS (GA) LOAN#:0004605985A



ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **FREMONT INVESTMENT & LOAN**

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806
does hereby grant, sell, assign, transfer and convey, unto

its successors and assigns, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is
a certain Mortgage dated **June 21, 2003**
ERMA DEAN FOSTER, AN UNMARRIED WOMAN

*The Prudent Bank
1 East 4th St
An amount of 45002*

, made and executed by

Mortgage Electronic Registration Systems, Inc. as nominee for
to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK** County, State of Illinois:

upon the following described

**LOT 62 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **29-22-114-006**

Property Address: **16438 WOODLAWN WEST AVENUE SOUTH HOLLAND, IL 60473**

such Mortgage having been given to secure payment of **One Hundred Ninety Thousand and No/100** -----
----- (\$ **190,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0319602113) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000065585-3**MERS Phone: 1-888-679-6377
Illinois MERS Assignment of Mortgage



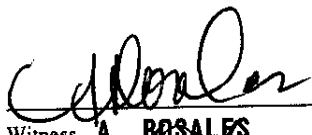
*SV
P3
SN
M
K*

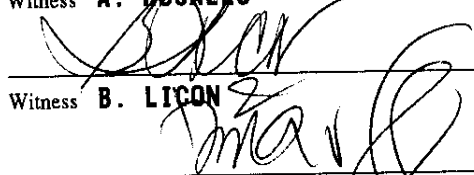
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003


Witness **A. ROSALES**


Witness **B. LICON**

Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: 
Assistant Secretary

STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

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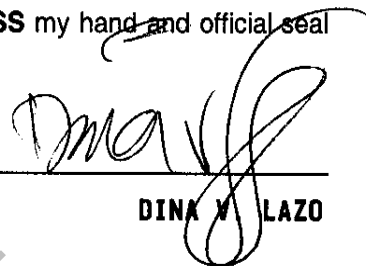
LOAN NUMBER: 5000065585

State of California
County of Orange

SEP 03 2003

On _____ before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K PATTON** **XX** personally known to me **OR** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

WITNESS my hand and official seal



DINA V LAZO

(Notary Seal)