## UNOFFICIAL COPY

#### **UCC FINANCING STATEMENT**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WILLIAM J. LAPELLE
LEVENFELD PEARLSTEIN
211 WAUKEGAN ROAD
SUITE 300
NORTHFIELD, ILLINOIS 60093



Doc#: 0431527159
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 11/10/2004 04:42 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

<u> </u>	<u> </u>	<u> </u>					
		- insert only <u>one</u> debtor name (1a o	r 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NA							
CHICAGO C	LIMATE (	ONTROL INC.		IMPDI E	NAME	SUFFIX	
OR 1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDEE	MIDDLE NAME		
1c. MAILING ADDRESS		0	CITY	STATE	POSTAL CODE	COUNTRY	
6309 WEST BELMONT AVENUE			CHICAGO	IL	60634	USA	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGA NIZATI ON			1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
III. PACIDIA. GONON EN	ORGANIZATION DEBTOR	CORPORATION	ILLINOIS	<sub>[</sub> 3413	6947	NONE	
2 ADDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only r ie d	btor name (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S No			4				
		v				SUFFIX	
OR 2b. INDIVIDUAL'S LAST NAME			FIR IT NAME	MIDDLE	MIDDLE NAME		
						ļ	
2c MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
ZC. MAILING ADDINESS			40			`	
	ADD'L INFO RE	2e. TYPÉ OF ORGANIZATION	2f, JURISDICTION OF O'LGA NIZATION	2g. ORG	ANIZATIONAL ID #, if any		
2d. TAX ID #: SSN OR EIN	ORGANIZATION	28. TTPE OF ONOAMIZATION		1		None	
	DEBTOR					INOINE	
3. SECURED PARTY'S	S NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party arme (3a r.	r 3b)			
3a. ORGANIZATION'S N			1011				
LASALLE B	ANK NAT	IONAL ASSOCIAT	ION			SUFFIX	
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NAME	SUFFIX	
				$\Omega$ .			
3c MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
135 S. LASALLE STREET			CHICAGO	IL	60 503		
I J J D. LILILIAN	~						

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE '1' ATTACHED

LEONE A ESCOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLEF	R/BUYER AG. LIEN	NON-UCC FILING
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR  6. X This FINANCING STATEMENT is to be filed (for record) (or recorded ESTATE RECORDS. Attach Addendum.	in the REAL 7 Check to REQUEST SEARCH REPORT(S) on De (if applicable) [ADDITIONAL FEE] [optional]	otor(s) All Debtors	Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA	if applicable   ADDITIONAL FEE		,
27161-55841 CONCO TÉ	189091292		<u> </u>
Zitor state Contract	10000		

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UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME					
CHICAGO CLIMATE CONTROL, INC.					
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:		1			
			ACE IS	FOR FILING OFFICE	USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of	ame (11a or 11b) - do not abbrev	iate or combine names			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MI	DDLE N	AME	SUFFIX
11c. MAILING ADDRESS	CITY	Sī	ATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	411 JURISDICTION OF ORGA	NIZATION 11	g. ORG	ANIZATIONAL ID #, if any	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAI. F insert only one name	(12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	M	IDDLE N	VAME	SUFFIX
12c. MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	COUNTRY
<ul> <li>13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filled as a x fixture filing.</li> <li>14. Description of real estate:</li> </ul>	16. Additional collateral description SEE SCHEDUI	(),	ΗED		
SEE EXHIBIT 'A' ATTACHED		•	S		
				CO	
<ol> <li>Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</li> </ol>					
	17. Check only if applicable.  Debtor is a Trust or	and check only one box.	2001 12 2	ronarty hald in trust or	Decedent's Estate
	18. Check only if applicable		σευι το β	soperty need at Busic Or	
	Debtor is a TRANSMITTI				
		a Manufactured-Home Tr	ansactio	n — effective 30 years	
	Filed in connection with				

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

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### **UNOFFICIAL COPY**

# SCHEDULE 1 TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT – CHICAGO CLIMATE CONTROL, INC., an Illinois corporation

- 1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinefators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.
- 2. Al leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.

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#### **EXHIBIT A -**LEGAL DESCRIPTION

LOTS 4 AND 5 IN BLOCK 1 IN BELMONT HEIGHTS, A SUBDIVISION OF TH NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-29-100-024-0000

ADDR.

Proposition of Coof County Clarks Office PROPERTY ADDRESS: 6309 WEST BELMONT AVENUE, CHICAGO, IL 60634

PIN NUMBERS:

COMMON ADDRESS: 6309 W. Belmont Avenue, Chicago, Illinois 60634