

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ERIN COOPER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0431532066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/10/2004 02:45 PM Pg: 1 of 2

2006422  
RANDALL WILLIAMS

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RANDALL WILLIAMS UNMARRIED MAN

to EVERGREEN MORTGAGE SERVICES INC

dated January 31st, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 142,500.00 ), and recorded in Mortgage Record 5143, page 0202,

and or Instrument # 0030202600 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 2503422030

705 E 93RD ST, CHICAGO, IL 60619 THE EAST 27 FEET OF LOT 30, MEASURED ON  
THE NORTH LINE THEREOF, AND THE WEST 12 FEET OF LOT 31, MEASURED ON THE  
NORTH LINE THEREOF, IN BLOCK 2 IN CALUMET AND CHICAGO CANAL AND DOCK CO'S  
SUBDIVISION KNOWN AS BURNSIDE BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of October, 2004.

NATIONAL CITY MORTGAGE CO

By *Teresa Enix*  
TERESA ENIX  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

5-11  
11/10/04  
5/1/04

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2006422

RANDALL

WILLIAMS

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of October 2004, personally appeared TERESA ENIX and

VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

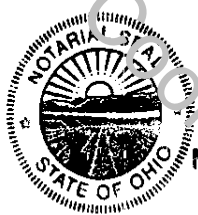
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
ERIN E. COOPER



ERIN E. COOPER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009

Property of Cook County Clerk's Office