

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0431532009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2004 09:51 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 0206263702



The undersigned certifies that it is the present owner of a mortgage made by LISA M BLUHM to ACCREDITED HOME LENDERS, INC. bearing the date 07/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020810465. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 405 N WABASH AVENUE CHICAGO, IL 60611
PIN# 17-10-132-037-1218

dated 10/26/04

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY. THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: ELSA MCKINNON AUTHORIZED OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/26/04 by ELSA MCKINNON the AUTHORIZED OFFICER of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR EH 5070E KM

SV
Pd
SN
M
AK

UNOFFICIAL COPY

STREET ADDRESS: 405 N. WABASH

#1511

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-132-037-1218

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1511 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDN TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

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