

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

When recorded, return to:

Kirkpatrick & Lockhart, LLP  
2828 North Harwood Street  
Suite 1800  
Dallas, TX 75201  
Attention: Brian R. Forbes



Doc#: 0431533074  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/10/2004 07:40 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS** that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Leasehold Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Financing Statement bearing the date of the 17th day of January, 2002 and recorded on the 22<sup>nd</sup> day of January, 2002, in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020085771; and by a certain Amendment to Security Documents bearing the date of the 17th day of July, 2003 and recorded on the 18<sup>th</sup> day of August, 2003, in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0323003007, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

### LEGAL DESCRIPTION:

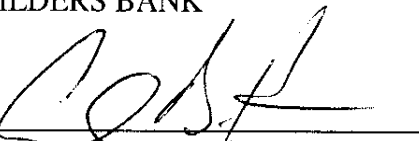
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number: 16-14-417-006  
Common Address: 3333 West Arthington, Chicago, IL


together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officers noted below, this 4th day of October, 2004.

BUILDERS BANK

By:   
Its: President  
Name: Charles B. Hall

BUILDERS BANK

By:   
Its: Vice President  
Name: Barrett J. Schulz



*Deal*  
*Regina*  
*8225969 (02)*

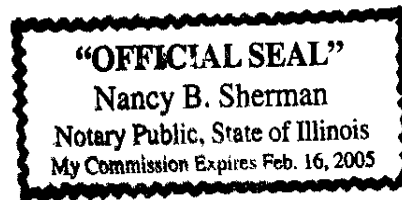
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STATE OF ILLINOIS        }  
   }  
   }        SS  
 COUNTY OF COOK         }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charles B. Hall, personally known to me to be the President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Nancy B. Sherman  
 Notary Public

My Commission Expires: 2/16/2005

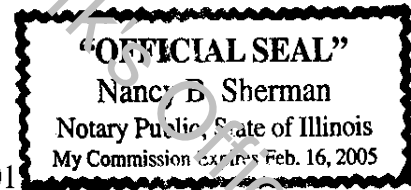


STATE OF ILLINOIS        }  
   }  
   }        SS  
 COUNTY OF COOK         }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Barrett J. Schulz, personally known to me to be the Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Nancy B. Sherman  
 Notary Public

My Commission Expires: 2/16/2005



This instrument was prepared by:  
 Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 1 IN HENRY E. VANCE'S RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1904, AS DOCUMENT NO. 3635041, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 1, ALSO BEING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF SOUTH HOMAN AVENUE AND THE SOUTH RIGHT OF WAY LINE OF WEST ARTHINGTON STREET; THENCE SOUTH 89 DEGREES, 14 MINUTES 04 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 1, ALSO BEING SAID SOUTH RIGHT OF WAY LINE OF WEST ARTHINGTON STREET, A DISTANCE OF 489.02 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 38 SECONDS WEST, A DISTANCE OF 179.02 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 36 SECONDS WEST, A DISTANCE OF 195.37 FEET; THENCE NORTH 00 DEGREES 19 MINUTES AND 24 SECONDS EAST A DISTANCE OF 14.32 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 36 SECONDS WEST A DISTANCE OF 50.54 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST A DISTANCE OF 18.34 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 59 SECONDS WEST A DISTANCE OF 140.09 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 01 SECONDS EAST, A DISTANCE OF 9.13 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 59 SECONDS WEST A DISTANCE OF 101.98 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 1, ALSO BEING SAID EAST RIGHT OF WAY LINE OF SOUTH HOMAN AVENUE, THENCE NORTH 00 DEGREES 19 MINUTES 24 SECONDS EAST ALONG SAID WEST LINE OF BLOCK 1, ALSO BEING SAID EAST RIGHT OF WAY LINE OF SOUTH HOMAN AVENUE, A DISTANCE OF 195.81 FEET TO SAID POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.