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RELEASE DEED



Doc#: 0431533172 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/10/2004 10:01 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT Sheffield Construction Corp. d/b/a Sheffield Tank Co., of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto JDS Properties LLC, its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mechanic's Lien, bearing the date the 4^h day of January, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois at Document Number 0021332271, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND HEREBY MADE A PART HEREOF.

Permanent Real Estate Index Number(s):

13-01-126-051-0000

Permaner

Address:

together

DATED

3016 W. Peterson Avenue

Chicago, Illinois 60659

together with all the appurtenances and privileges thereunto belonging or apportrining.

DATED this 14th day of June, 2004.

SHEFFIELD CONSTRUCTION CORP

By: Harry Gozdowski

Its: President

ST50550U3

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LAPIDOS SIMON

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STATE OF ILLINOIS) COUNTY OF COOK)

> I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Harry Gozdowski, as President of Sheffield Construction Corp., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official

day of June/2004.

Prepared by:

Ven und.

Columnia Clerk's Office Stephanie D. Simon Simon, Lapidos & Simon, LLC 5301 W. Dempster, Suite 200 Skokie, Illinois 60077

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LEGAL DESCRIPTION

THAT PART OF LOT 7 LYING NORTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 THAT PART OF LOT 8 LYING NORTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 LOT 9 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 1) LOT 10 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 67 NORTH OF AND PARALEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 1) IN BLOCK 5 IN THE NIXO, AND PRASSAS LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN THE NORTHWEST 1,4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL SEC (MG TO COUNTY), I CONTROL COUNTY, I CONTROL COUNTY, I CONTROL COUNTY MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS ON 6/19/1917 AS DOCUMENT NUMBER 74453 IN COOK COUNTY, ILLINOIS.