

# UNOFFICIAL COPY

## TRUSTEE'S DEED (Illinois)

This AGREEMENT, made this 28<sup>th</sup> day of April 2004, between **Stanley A. Iverson** as trustee under Trust Agreement dated 4<sup>th</sup> day of March, 1994, and known as the Iverson Family Trust, Grantor, and

**EMMETT BONFIELD**

(Name and Address of Grantee)

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100----- dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do (es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

**SEE ATTACHED LEGAL DESCRIPTION**

together with the tenements, hereditament and appurtenance thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 03-32-101-042-1005

Address (es) of Real Estate: 110 S. Dunton Ave. #2E, Arlington Heights, IL 60005

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, does here into set her hand and seal the day and year first above written.

*Stanley A. Iverson* (SEAL)  
Stanley A. Iverson, trustee

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

**BOX 333-CT**

82222292JP 10P2

04162352250

Doc#: 0416235225  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 01:21 PM Pg: 1 of 3



Doc#: 0431533132  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/10/2004 09:39 AM Pg: 1 of 3

3

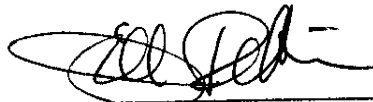
3

# UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Stanley A. Ivinson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.



Given my hand and official seal, this 28<sup>th</sup> day of April 2004

Commissions expires 1-3-06



Notary Public



STATE TAX  STATE OF ILLINOIS JUN.-9.04 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000070936 REAL ESTATE TRANSFER TAX 0018000 FP 102808	COOK COUNTY REAL ESTATE TRANSACTION TAX COUNTY TAX  JUN.-9.04 REVENUE STAMP	# 0000071120 REAL ESTATE TRANSFER TAX 0009000 FP 102802
---	--	---	--

This instrument was prepared by: Thomas E. McClellan 11 S. Dunton Ave. Arlington Heights, IL 60005

(Name and Address)

Mail to: Emmett Bonfield  
9641 Immanuel  
Yorkville, IL 60560

Send Subsequent Tax Bills To:  
Emmett Bonfield  
9641 Immanuel  
Yorkville, FL 60560

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008222229 UA

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT 2E AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED 2.9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P58 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, ALL IN COOK COUNTY, ILLINOIS

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office