

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 11/04/04

Order Number: 1460 001916439



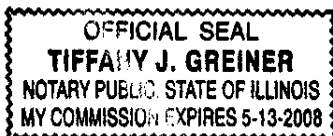
Doc#: 0431533208  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/10/2004 11:04 AM Pg: 1 of 2

1. Name of mortgagor(s): KWI YOUNG KANG
2. Name of original mortgagee: JC FINANCIAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0333842097
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-20-400-017-1319  
Common Address: 16 EASTHAM COURT, SCHAUMBURG, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847) 329-8200

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 11/4/04 by Stephen Johnson, as (officer for/agent of) Chicago Title Insurance Company.



*Tiffany J. Greiner*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

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### Legal Description:

UNIT 813 DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21854990, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office