

CERTIFICATE OF COMPLIANCE



Doc#: 0431533220
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2004 11:23 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

WP 8377438

Jennifer Herbert
Common Address: 4839 N. Winthrop, #2-S

Certificate Number 2004-027

LEGAL DESCRIPTION:

UNIT 2-S IN 4839 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0431533220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 20th day July, 2004.

CITY OF CHICAGO,
an Illinois municipal corporation

Patrick Diamond

Patrick Diamond, Deputy Commissioner
Department of Housing

COMMON ADDRESS: 4839 N. WINTHROP, #2-S

B 04 334

2 Pgs new

14-08-415-010

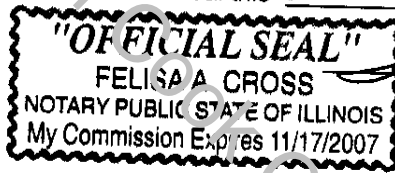
UNOFFICIAL COPY

CERTIFICATE #: 2004-027

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Felisa A Cross, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Patrick Diamond, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of John G. Markowski, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20 day of July, 2004.



Felisa A Cross
Notary Public

(SEAL)

My commission expires _____

This Document prepared by:

Department of Housing
318 South Michigan - 3RD Floor
Chicago, Illinois 60604

After recording, please return
Grant McCorkhill
Holland & Knight LLC
131 South Dearborn
Chicago, Illinois 60603

Escrow Account # NOT APPLICABLE is directed and hereby authorized to disburse \$ 0.00 to fund the above referenced project.

Funds in the amount of \$ 0.00 are to be transferred from the City of Chicago NOT APPLICABLE

NOT APPLICABLE
Review by Agent / City of Chicago _____ Date _____

NOT APPLICABLE
Approved by Agent / City of Chicago _____ Date _____