## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0608186086



Doc#: 0431534017 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/10/2004 09:37 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LORMAN AND LYUD ILA REBITSKAYA MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to bearing the date 0.5/10/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0320432144

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of Cook , State of Illincis as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 394 POPLAR DR WHEELING, II

PIN# 03-12-302-086-0000

dated 10/27/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL

CORPORATION

By: TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/27/1.004by TOM MCKINNON ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS PINANCIAL CORPORATION on behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2049108 CPE190836

RCNIL1

0431534017 Page: 2 of 2



## EXHIBIT "A"

PARCEL 1: BUILDING 17- UNIT 4, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 2, 1973 AS DOCUMENT NUMBER 2720033 AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 22498970, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORENAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY. A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2, 1973 AND RECONDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22498972 AND ALSO FILED AS DOCUMENT NUMBER LR2720034.

PARCEL ID NUMBEF: 03-12-302-086-0000

COMMONLY KNOWN AS: 334 POPLAR DRIVE

334 POPLAR DRIVE
WHIFIING, IL 60090