

UNOFFICIAL COPY



Doc#: 0431745088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2004 10:37 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-11-319-025-0000

LOAN NUMBER: 0108480831

MERS NO.: 1000712-0970374519-8 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MIGUEL LEON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WESTAMERICA MORTGAGE COMPANY

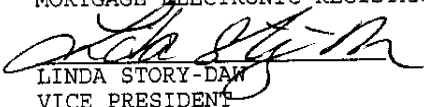
BEARING THE DATE 06-10-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0316140204 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 06-10-03

PROPERTY ADDRESS:
4932 N MONTICELLO AVE
CHICAGO IL 60625

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

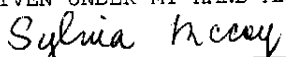

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 29, 2004


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-04

AFTER RECORDING RETURN TO: ALFRED ADILI
868 TAMARAC BLVD
ADDISON, IL 60101

PREPARED BY: Edmae Cline
DS121/ENC-020211

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LEGAL

LOAN# 0108480831

THE NORTH 15 FEET OF LOT 10 AND THE SOUTH 18 FEET OF LOT 9 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS. BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ (EXCEPT THE WEST 13.8 FEET OF THE NORTH 33 FEET THEREOF) OF THE EAST $\frac{1}{2}$ ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-11-319-025-0000

Property of Cook County Clerk's Office