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** Please note:-use one page per reporting seller. RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

25 _ 03 _718 _98 _0000 SEE ATTACHED LEGAL DESCRIPTION Commonly Known As:

649-651 E. 89th St. Chicago, IL EUC 19

Which is hereafter referred to as the Property.



Doc#: 0431745116 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/12/2004 11:31 AM Pg: 1 of 2

					0/20/01		
2.	The property was subjected	ed to a mortgage o	or trust deed ("mortgage	e") recorded on	8/30/01		as
	document number(s)	· /	0808281		2400 000 000	granted	from
51	NEY ANYAYI- AKUC	WR	to AMERICAS	WHOLESE	CC CENVINO	or after a	closing
	conducted on 11/05/04,	Alliance Title Co po	ration disbursed funds p	ursuant to a payo	off letter from the Co	untrywiae	Home
	Loans, or its agents or as	signee (hereinarte. "I	Mortgagee"), for the purp	ose of causing the	e above mortgage to	be satisfied.	
3.	This documentation is not release of any mortgage. To between them, on which Bo or express representation, Title Corporation, and not duty to issue any legal rel respect to the subject closi and no mortgage release, it result of this document, of attorney. Alliance Title Corporation, in contract, to mortgage release, or with respect to the subject closis.	The extent of any corrower should seek warranty, or promis as a agent for any please rests solely wing or the subject m f issued by the Morras a result of any poration makes not ount on the payoff ort or under statute egard to the recordinary or the should be a seek that the seek t	onti dir g obligation of vindeperdent legal advices. This decement does a party to the closing-that ith the Mortgages, for wortgage. No release of mitgagee, will be recorded actual or alleged past undertaking and accepts letter. Borrower disclaim with regard to obtaining of any mortgage release	e, and on which A no more and can funds were disbuthom Alliance Titortgage is being hoy Alliance Title opractice or prior ac responsibility is, vaives and ru, ver'.yi'g, or cate, now canear the	Miliance Title Corpora do no more than course to Borrowers Mile Corporation does hereby issued by Alli Corporation as a resourse of dealing wey with regard to the eleases any obligations in the present or the future.	ation makes no ertify-solely by ortgagee. Any protect as agance Title Corpult of the closifith any party mortgage or its on of the Alliau future existence.	o implied Alliance power or ent with poration, ing, as a or party s release nce Title ce of any
4.	Borrower and Alliance Titl within 60 days of comple Corporation's obligations the whatsoever to Borrowers a exclusive remedy for Allia collected from borrowers for provisions of this RECORD	etion of the closing to Borrower shall be rising out of or relating Title Corporation of the OF PAYMENT.	g and that upon record e satisfied, with Alliance ing in any way to this Rl on's failure to record wi is RECORD OF PAYMEN	Title Corporation ECORD OF PAYM thin 60 days should be to the to	have no further ENT c. any mortgag all be a refund uporecord shall not ne	obligation of a e release. This in demand of gate or affect a	any kind sole and amounts any other
5.	This document is a total is that no statements or agressatement or representation disclaimers, release and inconsistent with the term the legal efficacy of this do	eements inconsisten ons, implied or expr waivers, contained ns hereof, unless cor	ress, shall be treated at	all times by both	parties as superse	ed by the sta	atements,
Ž.	that I have	1/200		Mortgagor			
A	gagor	Λ					
_	Jan Juce	610-					
	liance Title Corporation						
Sı	ibscribed and sworn to before	e me by the said Bor	rrower/Mortgagor this _	day of		20	
		-					
_N	otary Public						
R	ECORD \ \ \ '						
)	repared By: Alliance Title C	orporation 6321 No	orth Avondale Avenue,	Suite 104 Chica	go, Illinois 60631		
	repared by Tunation 22de o	•					
				- 4×6	"I A 3 man	٤	

NOTARY PUBLIC, STATE OF ILLINOIS

0431745116 Page: 2 of 2

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ATTACHED LEGAL DESCRIPTION

LOT 21 AND 22 IN BLOCK 20 IN DAUPHINE PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 03, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

