UNOFFICIAL COPY

RTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0431749007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/12/2004 07:35 AM Pg: 1 of 2

Date: 10/28/04

Order Number: 04-03750

1. Name of Mortgagor(s): NOREEN HEINZEN

2. Mortgage informacion: MORTGAGE DATED APRIL 22, 1999 AND RECORDED APRIL 29, 1999 AS DOCUMENT 99412714 MADE BY NOREEN HEINZEN TO LASALLE BANK, F.S.B. TO SECURE A NOTE IN THE AMOUNT OF \$60,000.00.

. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the nortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 06-34-212-021-0000

Common Address: 340 PATRICIA LANE

BARTLETT, IL

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Thursa)

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of Coron

This Instrument was acknowledged before/me

as (officer for/agent of) Premier Title

Notary Public

My Complete PICKALISE AT Kimberly D. Braden Notary Public, State of Illinois My Commission Exp. 12/19/2005

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continued PARCEL 1:

LOT 14 OF WILLIAMSBURG HILLS UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 14 IN WILLIAMSBURG HILLS UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 9.00 FEET; THENCE EASTERLY, PARALLEL WITH THE NORTH LINF OF SAID LOT 14, A DISTANCE OF 150.00 FEET; THENCE SOUTFERLY, PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 9.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE WESTERLY ALONG THE NORTH LINE THE L OF SAID LOT 14, A DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 14 10 THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.