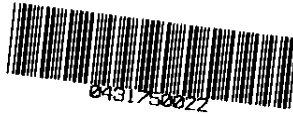


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RELEASE DEED (Illinois)

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Doc#: 0431750022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2004 07:56 AM Pg: 1 of 2

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT South Central Bank National Association

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RICHARD A. NELSON

1849 TRAIL EDGE NORTHBROOK, IL. 60062
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 5th day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0030433212, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 36 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-15-204-028

Address(es) of premises: 1849 TRAILS EDGE NORTHBROOK, IL. 60062

WITNESS our hands this 4th day of MAY, 2004.

[Signature] (SEAL)
[Signature] (SEAL)

2010

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UNOFFICIAL COPY

STATE OF ILLINOIS,

COUNTY OF COOK,



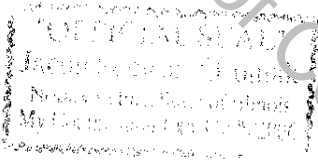
SS.

I, _____ Jacob Osojnak _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Laskey, Vice President
and Madelyne Hamm, Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th day of MAY, 2004.



Claudia Gomez Lopez
NOTARY PUBLIC

Commission expires 5/18/2006

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK NATIONAL ASSOCIATION

525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

Property of Cook County Clerk's Office